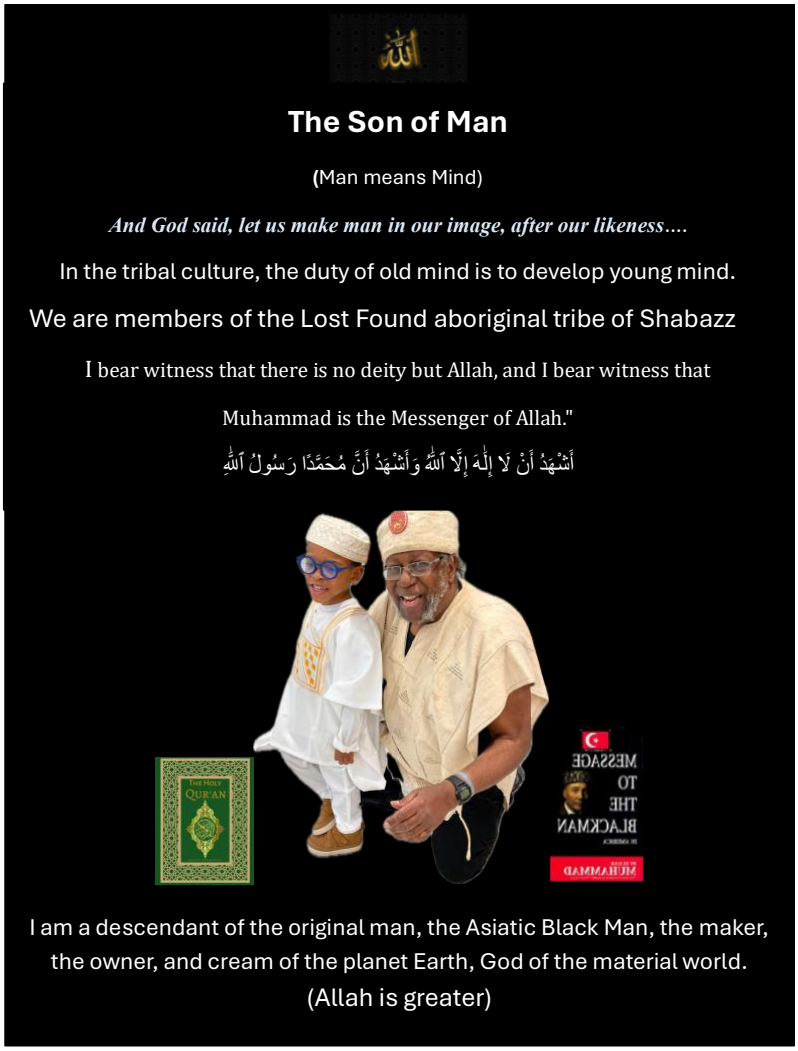
Son of the Original Man

With the name, Allah, the Beneficent, the Most Merciful

*We are the **Children of Adam**; from "Al-Amin" the Trustworthy among all Humanity both Men and Djinn*



OUR FATHERS who are in Heaven (The Peace, be uponThem)

Almighty God created the mind in His likeness and image. The unique non-physical being was created from a single male, female soul having an eternal spiritual existence. The concept is referred to as man.

Matthew 24:27 *For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

Our Father Adam, the original man is the paternal father of humanity. Human beings are creatures possessing the nature of man (the non-physical mind in a material body made from the physical earth). The original creation of man known as the eternal soul, “Ruh;” a spirit from the creator was breathed into the mind and body of Adam, and he became a living soul. (Meaning: Adam received the essence of life by divine inspiration from the Earth’s Creator; learning from nature, the Djinn (humanlike) creatures that populated the Earth after being cast out of the heavens into the dust of the Earth before Adam receive the divine revelation. The name “Adam" is derived from the Hebrew word *adamah*, meaning "ground" red clay or "earth," which signifies his physical creation from the dust of the Earth.

Our Father Abraham is the maternal father of humanity. God made a landmark covenant with Abraham, promising to make him a "father of many nations" and stating that through his lineage, all nations on earth would be blessed. For the descendants of Isaac (the Jewish people) and the descendants of Ishmael (the Arab peoples), Abraham is also their physical, historical ancestor. the spiritual ancestry of Abraham has been revealed that anyone who shares Abraham's faith is considered his spiritual offspring. This makes him the spiritual forefather of all believers, regardless of their ethnic background.

Our Mother Eve is the paternal mother of humanity. Eve was made from the rib that was taken from Adam. Meaning: The rib is symbolic of law and submission. It is the only bone having the flexibility yet firmness able to contain the human body’s heart (the strongest muscle) and lungs the “second largest organ.” NOTE: Eve did not receive the direct breath of life from the creator. Adam taught Eve all the laws and commandments revealed to him by divine inspiration from the Creator. The Djinn essence is carried biologically in the bone marrow producing material blood. That essence is transmitted from one generation to the next in the form of ovum by way of physical sexual intercourse “the conception of life from man and woman.” This relationship allows humanity to reproduce itself.

Our Mother Mary is the maternal spiritual mother of humanity. Mary mother of Jesus, may the peace be upon them, was the most knowledgeable in the understanding of God’s divine revelation, laws, Commandments, and covenants among all the children of Israel held in captivity under the Roman empire. Had she been male, she would have been made the high priest of the tribe of Judah. NOTE: “The Gospel of James also states that Mary was 12–14 years old at the time of her betrothal to Joseph and that she was 16–17 during her pregnancy, according to most manuscripts”. The Archangel Gabriel appeared to Mary (peace, be upon her) in the form of a man. She received the revelation of an immaculate conception “**Immaculate** means perfectly clean, flawless, or free from blemishes. It can describe a spotless physical space (like a room), an error-free performance, or behavior that is entirely pure.” Conception. “A **concept** is an abstract, objective idea or universal notion, whereas a **conception** is the subjective mental process of forming, understanding, or interpreting that idea. In short, a concept is the *what* (the idea itself), and conception is the *how* (your personal grasp or development of it. Conception primarily means the **start of a pregnancy** when a sperm joins an egg, the **formation of an idea** in the mind, or the **general beginning** of a plan or process.” Jesus, peace be upon him was taught by his mother Mary everything from the Aseret Hadevarim**,** Torah, and Talmud before he entered, the synagogue. He is considered to be the second Adam may the peace be upon him. He prophesied the coming of Muhammad being the last and final Prophet Messenger to all of humanity. In order for the man essence to be reproduced from generation to generation, the mind must be taught by way of truth. The miracle of Quran is the completion of the creators promise of forgiveness to Adam.

HUMAN NATURE

Based on Genesis 1:26-27, God created man in His own image and likeness, a unique distinction setting humans apart from other creations. This signifies that man is designed to mirror God through the rational, moral, and social nature, acting as His stewards with dominion over the Earth. It is an inherent, indelible status reflecting God's glory and majesty.

Key Aspects of Being Created in God's Image (*Imago Dei*)

- **Distinct Nature:** Unlike animals, humans were created with an immaterial soul/spirit and a capacity for divine relationship, mirroring God's own nature.
- **Rationality and Will:** Humans reflect God's intellect and freedom, possessing the ability to reason, create, and make moral choices.
- **Stewardship and Dominion:** Humans are called to manage and care for the earth and its creatures under God's authority.
- **Sociality and Love:** Created in the likeness of a relational God, humans are inherently social beings, designed to exist in community and love.
- **Male and Female:** Both genders equally bear the image of God, reflecting His, or the divine, image.
- **Brokenness and Redemption:** While the image is inherent, the theological perspective suggests it was marred by the fall, requiring restoration through redemption.

Distinction Between "Image" and "Likeness"

- **Image (*imago*):** Often refers to the inherent, indelible, rational, and spiritual capacity.
- **Likeness (*similitudo*):** Traditionally interpreted as the, often damaged, potential to grow in virtue and conformity to God's character.

Purpose of the Image

- **Mirroring God:** Humans act as representatives, designed to reflect God's character (such as love, justice, and holiness) to the rest of creation.
- **Dignity and Worth:** Because every person bears this image, all human life possesses innate, inalienable dignity.

Those creatures that appear in their physical material form that do not have these characteristics are not truly human. They are human like creatures being ruled by their Djinn essence.

The Family Tree of the Prophets

In Islamic tradition and classical historiography, the family tree from Adam to Muhammad is traced through a line of prophets and prominent Arab ancestors. While the exact number of generations between Prophet Adam and Prophet Ishmael is the subject of scholarly debate, the lineage from Ishmael to Muhammad is clearly defined.

The prophetic lineage and the patrilineal ancestry of the Prophet can be categorized into three major stages:

1. From Adam to Abraham (Ibrahim)

This period covers the foundational prophets of monotheistic history:

- Adam -> Seth (Shith) -> Enosh (Anush) -> Kenan (Qenan) -> Mahalalel (Mahla'il) -> Jared (Yarid) -> Enoch (Idris) -> Methuselah (Matushalakh) -> Lamech (Lamik) -> Noah (Nuh).
- From Noah, the lineage passes through his son Shem, continuing to: Arpachshad -> Shelah -> Eber -> Peleg -> Reu -> Serug -> Nahor -> Terah -> **Abraham (Ibrahim)**.

2. From Abraham to Adnan

Abraham had two main sons, both of whom were prophets. The lineage of Muhammad continues through his elder son, Ishmael (Isma'il):

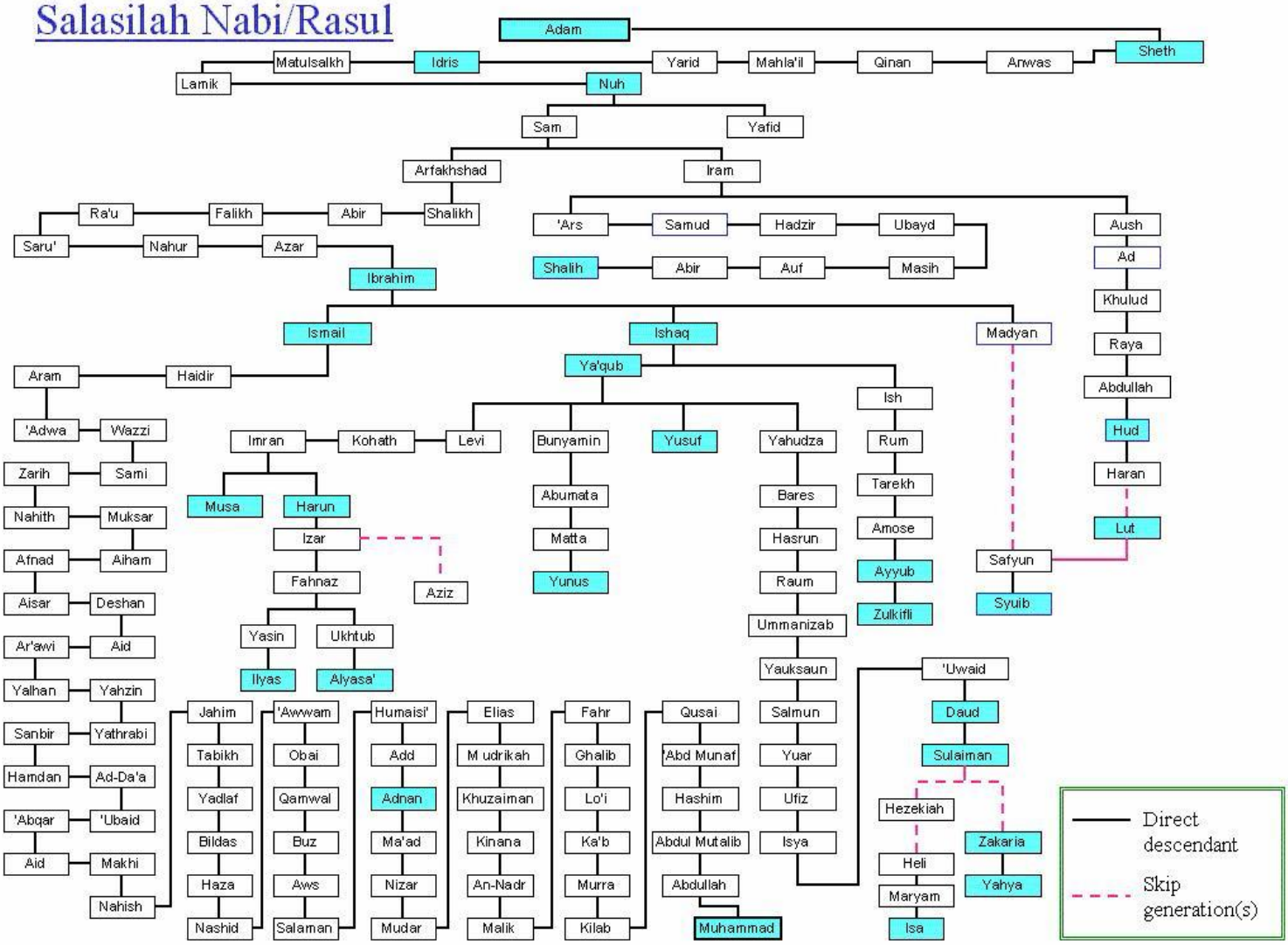
- Abraham -> **Ishmael** -> Qedar (founding ancestor of Northern Arab tribes) -> *(several generations of Arabized ancestors)* -> **Adnan**.
- *Note: The exact names of every ancestor between Qedar and Adnan vary slightly in classical manuscripts, but Adnan is universally recognized by Muslim genealogists as the direct forefather of the Northern Arabians.*

3. From Adnan to Muhammad (The Quraysh Lineage)

Genealogists agree upon the 21 exact names bridging Adnan to the final Prophet. The lineage flows through the Banu Hashim clan of the Quraysh tribe:

1. Adnan
2. Ma'add
3. Nizar
4. Mudar
5. Ilyas
6. Mudrikah
7. Khuzaymah
8. Kinanah
9. An-Nadr (Quraysh)
10. Malik
11. Fihr
12. Ghalib
13. Lu'ayy
14. Ka'b
15. Murrah
16. Kilab
17. Qusayy
18. Abd Manaf
19. Hashim (Amr)
20. Abd al-Muttalib (Shaybah)
21. Abdullah
22. **Prophet Muhammad**

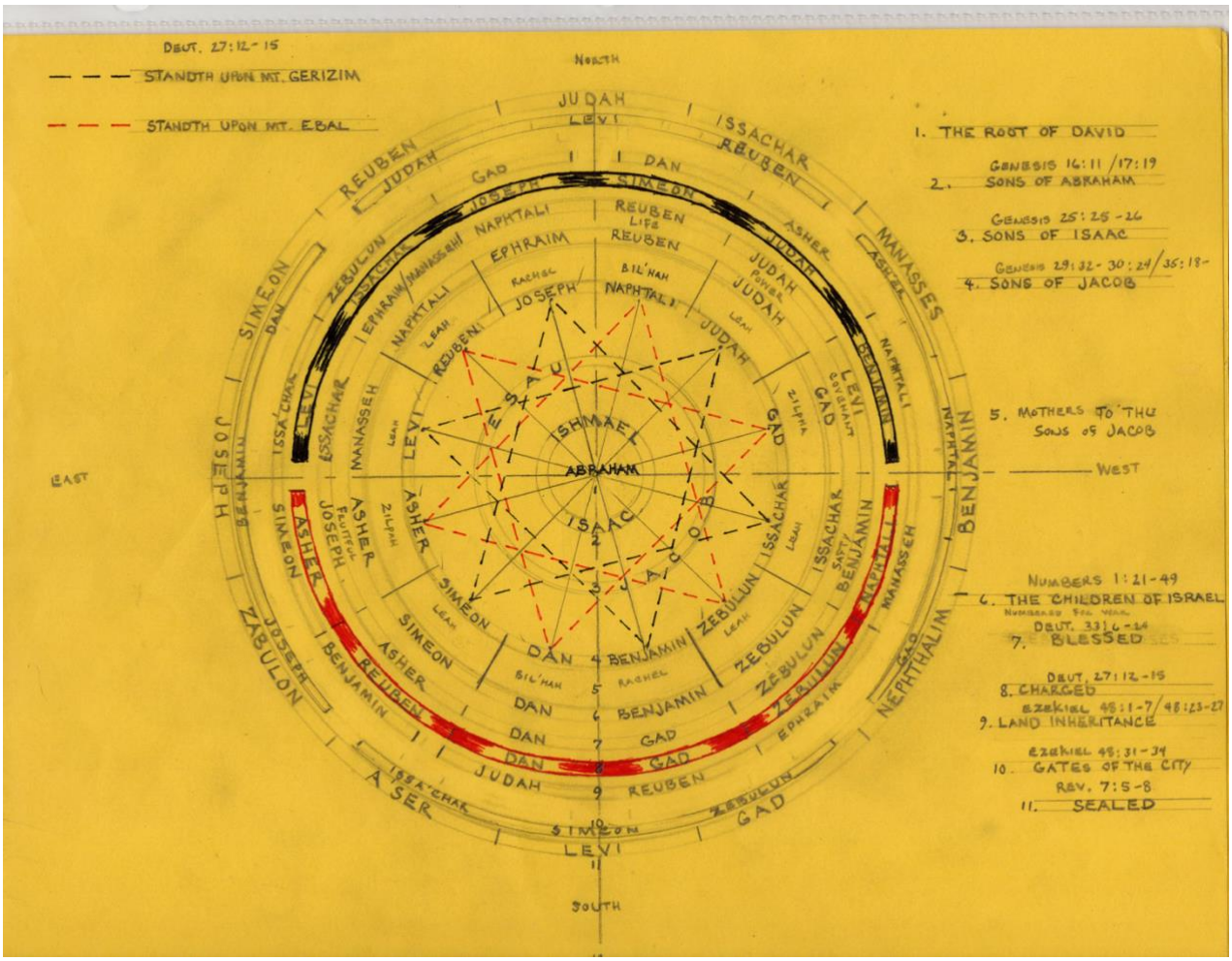
Salasilah Nabi/Rasul



The mothers of Isaac and Ishmael were Sarah (mother of Isaac) and Hagar (mother of Ishmael), as recorded in the Book of Genesis.

- **Sarah** (originally named Sarai) was the primary wife of Abraham and the mother of Isaac, who was the son of the covenant promised by God in their old age.
- **Hagar** was an Egyptian maidservant to Sarah and Abraham's concubine, who gave birth to Ishmael, Abraham's firstborn son.

Bani Israel (Children of Israel)



The mothers of the original children of Israel (the sons of Jacob who headed the twelve tribes) were Leah, Rachel, Bilhah, and Zilpah.

According to the Book of Genesis in the Bible, these four women were the wives and concubines of Jacob, whose name was later changed to Israel:

Leah (Jacob's first wife): Mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulun, and daughter Dinah.

Rachel (Jacob's second wife): Mother of Joseph and Benjamin.

Bilhah (Rachel's maidservant and Jacob's concubine): Mother of Dan and Naphtali.

Zilpah (Leah's maidservant and Jacob's concub

Mind was created in the likeness, an image of its creator and charged with knowledge.

Knowledge is Power!

In Islamic theology, the idea that humankind is "charged with knowledge" is rooted in the fundamental concept of *Amanah* (a sacred trust or moral responsibility).

According to Islamic tradition, knowledge (*'ilm*) is not simply a passive tool for intellectual curiosity or material advancement. Instead, it is a divine deposit given by God to human beings, carrying heavy **ethical, spiritual, and social obligations**.

The meaning of being charged with this trust is expressed across four primary pillars:

1. The Burden of the *Amanah* (The Sacred Trust)

The concept begins with a famous verse in the Qur'an regarding a cosmic choice:

"Indeed, We offered the Trust (Amanah) to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man undertook to bear it..." (Surah Al-Ahzab, 33:72).

Islamic scholars frequently interpret this "Trust" as the combination of **free will, intellect, and the capacity for knowledge**. While the rest of creation operates strictly on instinct and natural laws, humans were given the unique capacity to learn, reason, and choose. Because we accepted this gift, we became legally and spiritually responsible for how we use it.

2. Knowledge as an Individual and Communal Duty

Because humans are charged with knowledge, seeking it is not optional. The Prophet Muhammad famously stated: **"Seeking knowledge is a duty upon every Muslim."** (Sunan Ibn Majah 224).

- **Individual Obligation (*Fard 'Ayn*):** Every person is charged with knowing enough to navigate their daily life, distinguish right from wrong, and perform their spiritual practices correctly.]
- **Communal Obligation (*Fard Kifayah*):** The community as a whole is charged with developing specialized expertise—such as medicine, law, and natural sciences—to sustain and elevate human civilization.

3. The Requirement of Action (*'Amal*)

In Islam, knowledge is inseparable from action. To be "charged" with knowledge means you are expected to live by what you know. Scholars like Imam Al-Ghazali historically warned that knowledge without action is a legal liability on the Day of Judgment. If a person acquires knowledge but does not apply it to improve themselves or their society, it ceases to be a blessing and becomes a proof against them.

4. The Prohibition of Concealment

If you possess beneficial knowledge, Islamic law mandates that you share it. Hiding or hoarding knowledge for personal power, profit, or pride is viewed as a major spiritual crime. Prophetic traditions caution that *"Whoever is asked about some knowledge that he knows, then he conceals it, he will be bridled with a bridle of fire"* on the Day of Resurrection (Jami` at-Tirmidhi).

Ultimately, being charged with knowledge means humans are viewed as **stewards (*Khulafa*) of God's earth**. Knowledge is the light given to execute that stewardship justly, and humanity will be held explicitly accountable for how that light was spent.